



Appo # 2

State of Washington

Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays

S330028

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Bradley A. Casper Home Tel: (509) 269-4644
Mailing Address 2021 Bellflower Rd. Work Tel: (509) 546-7324
City Mesa State WA Zip+4 99343 + 9565 FAX: (509) 269-4644

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: (____) ____ - ____
Mailing Address _____ Work Tel: (____) ____ - ____
City _____ State _____ Zip+4 _____ + _____ FAX: (____) ____ - ____
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than (1.5 cfs) (☒ gallons per minute or ☒ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s) of Irrigation. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. (SEASONAL IRRIGATION OF 160 ACRES)
Estimate a maximum annual quantity to be used in acre-feet per year: 640 acre ft.

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ____/____/____ to ____/____/____

Section 4. WATER SOURCE

IF SURFACE WATER						IF GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>(Snake River)</u> <u>Agri-Northwest, K2H River Pump Station</u> Number of diversions: <u>1 (No new diversions)</u>						A permit is desired for _____ well(s).		
Source flows into (name of body of water): <u>Snake River</u>						Size & depth of well(s):		
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>K2H's 40 inch pipe extends across my property. It travels approximately 3 miles from the Snake River diversion. The proposed use is about 2500 ft. south and about 13,000 ft. east to NW corner of property.</u>								
1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
	<u>place of use</u>	<u>NE(All)</u>	<u>5</u>	<u>9</u>	<u>33</u>	<u>Walla Walla</u>		
<u>POD</u>	<u>(W 1/2 SW 1/4)</u>	<u>36</u>	<u>10N</u>	<u>32 E</u>	<u>Walla Walla</u>			
For Ecology Use Date Received: <u>3-3-97</u> Priority Date: <u>3-3-97</u>								
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>4-10-97</u> By <u>SK</u> Date Returned _____ By _____ WRIA: <u>33</u>								

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Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: Agri-Northwest K2H
- B. Briefly describe your proposed water system. (See instructions.)
Agri-Northwest is considering to sell me pumped water from their large Snake River project if I have water rights. As stated their 40 inch pipe is located on my property. (Approx. 1/4 mile this section.)
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.
I thought rights existed at the time of the project. (1973)

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____ (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 160
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: 160
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
- Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
 - Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals 0 Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From Burbank to Fishhook Park Road. Pump booster station on right of highway. Continue east 1/4 mile and you will be at the north west corner of this parcel.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☐ YES ☒ NO

If no, submit a copy of agreement:

Agreement is contingent on receiving water rights permit.

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Bradley A. Casper
Applicant (or authorized representative)

1-20-97
Date

Same
Landowner for place of use (if same as applicant, write "same")

Date

I have examined this application as required by SWPA and find that it is: ☐ not an "action".

☒ categorically exempt.
4/11/97
L. Kider
SIGNATURE

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).